

# **AGENDA**

## **Waukesha County Health & Human Services Committee**

**Thursday, February 26, 2009 – 1:00 p.m.**

**Courthouse – Room 179**

Pledge of Allegiance  
Public Comments  
Approve Minutes of 11-13-08 & 2-12-09  
Read Correspondence  
Executive Committee Report

Announcements  
Schedule Next Meeting Dates  
Meeting Approvals  
Future Agenda Items  
Advisory Committee Reports

### **ITEM(S) FOR DISCUSSION AND CONSIDERATION**

1. State Legislative and Budget Update
2. Review Health & Human Services Fund Balances
3. Presentation on Badger Care, Outcomes and Effect on Workload
4. Tour the Workforce Development Center

<b><u>Item</u></b>	<b><u>Appearance by:</u></b>	<b><u>Approx. Time</u></b>
1	Legislative Policy Advisor Dave Krahn	1:10 p.m.
2	Administrative Services Manager Russ Kutz	1:30 p.m.
3	Health & Human Services Staff	1:45 p.m.